

**GFWC TEXAS**  
**Statistical Report Form**  
 (Club President to District President/District President to State President)  
**Reporting Year 2016**

Person Preparing Report: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Check One:**

<input type="checkbox"/> <b>CLUB PRESIDENT</b>	<input type="checkbox"/> <b>DISTRICT PRESIDENT</b>
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Name of Club: Category: (Check One) <input type="checkbox"/> I (10-20) <input type="checkbox"/> II (21-45) <input type="checkbox"/> III (46-100) <input type="checkbox"/> IV (100+)	Name of District:
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	Number of Projects	Volunteer Hours	Dollars Donated	In Kind Donations
<b>GFWC Special Projects:</b>				
<b>GFWC SIGNATURE PROJECT: DOMESTIC VIOLENCE AWARENESS &amp; PREVENTION</b>	Community Service Projects:			
	Partnership Projects:			
	Prevent Child Abuse America*			
<b>GFWC JUNIORS' SPECIAL PROJECT: ADVOCATES FOR CHILDREN</b>	Community Service Projects			
	Partnership Projects:			
	March of Dimes			
	St. Jude Children's Research			
<b>GFWC Community Service Programs</b>				
<b>ARTS</b>	Community Service Projects			
	Partnership Projects:			
	None at this time			
<b>CONSERVATION</b>	Community Service Projects			
	Partnership Projects:			
	The Nature Generation			
<b>EDUCATION</b>	Community Service Projects			
	Partnership Projects:			
	Hugh O'Brian Youth Leadership			
<b>HOME LIFE</b>	Community Service Projects			
	Partnership Projects:			
	Canine Companions for Independence			
	Easter Seals			
<b>INTERNATIONAL OUTREACH</b>	Community Service Projects			
	Partnership Projects:			
	Heifer International			
	Operation Smile			
	United Nations Foundation (Shot@Life Campaign)			
	U.S. Fund for UNICEF			
<b>PUBLIC ISSUES</b>	Community Service			
	Partnership Projects:			
	Sew Much Comfort			
	USO			

\*All *Pinwheels for Prevention* activities must be recorded under Prevent Child Abuse America within the Signature Project: Domestic Violence Awareness & Prevention program area.

		Number of Projects	Volunteer Hours	Dollars Spent
GFWC ADVANCEMENT AREAS				
COMMUNICATIONS AND PUBLIC RELATIONS				
LEADERSHIP				
LEGISLATION / PUBLIC POLICY				
MEMBERSHIP				
WOMEN'S HISTORY RESOURCE CENTER				
FUNDRAISING & DEVELOPMENT Endorsed Fundraiser Projects		Number of Projects	Volunteer Hours	Dollars Raised
	Flower Power			
	Terri Lynn Foods			
			Volunteer Hours	Books Read
EPSILON SIGMA OMICRON (ESO)				

	Number of Projects	Volunteer Hours	Dollars Donated	In Kind Donations	Dollars Raised	Dollars Spent
<b>Grand Totals for all columns</b>						

**INSTRUCTIONS:**

**For Club President**

Compile the information for your club.  
Mail this sheet to your District President postmarked by **FEBRUARY 1**. Send copy to your District 1<sup>st</sup> Vice President.

**For District President**

Compile information from each club in your district.  
Mail this sheet to **GFWC Texas President Patti Poe, 7187 Rock Springs School Rd, Nocona, TX 76255**, postmarked by **FEBRUARY 20**. Send Copy to **GFWC Texas 1<sup>st</sup> Vice President Cindy Simmons, 2459 Live Oak; Ingleside, TX 78362**

Note: All Club and District Presidents are responsible for keeping copies of all forms for their records.  
Thank You for your service.

## DEFINITIONS

**Community Service Projects (CSPs)** are the programs and projects members initiate and participate in to serve their communities— they do not include statistics that relate to GFWC Partners.

**Partnership Projects** are the organizations listed within each GFWC Program and Special Project area with whom GFWC has established a formal relationship and mutual understanding.

**Number of Projects** is the numerical account of the programs and projects initiated and participated in by the clubs in your State.

**Volunteer Hours** is the amount of time that members worked on club approved programs and projects.

**Dollars Donated** is the monetary amount given to programs and projects.

**In Kind Donations** reflect the monetary value for goods provided to programs and projects.

**Dollars raised** reflects the dollars earned from fundraising and development programs and projects.

**Dollars Spent** are costs incurred by members, clubs, or State Federations to achieve Advancement Area goals.